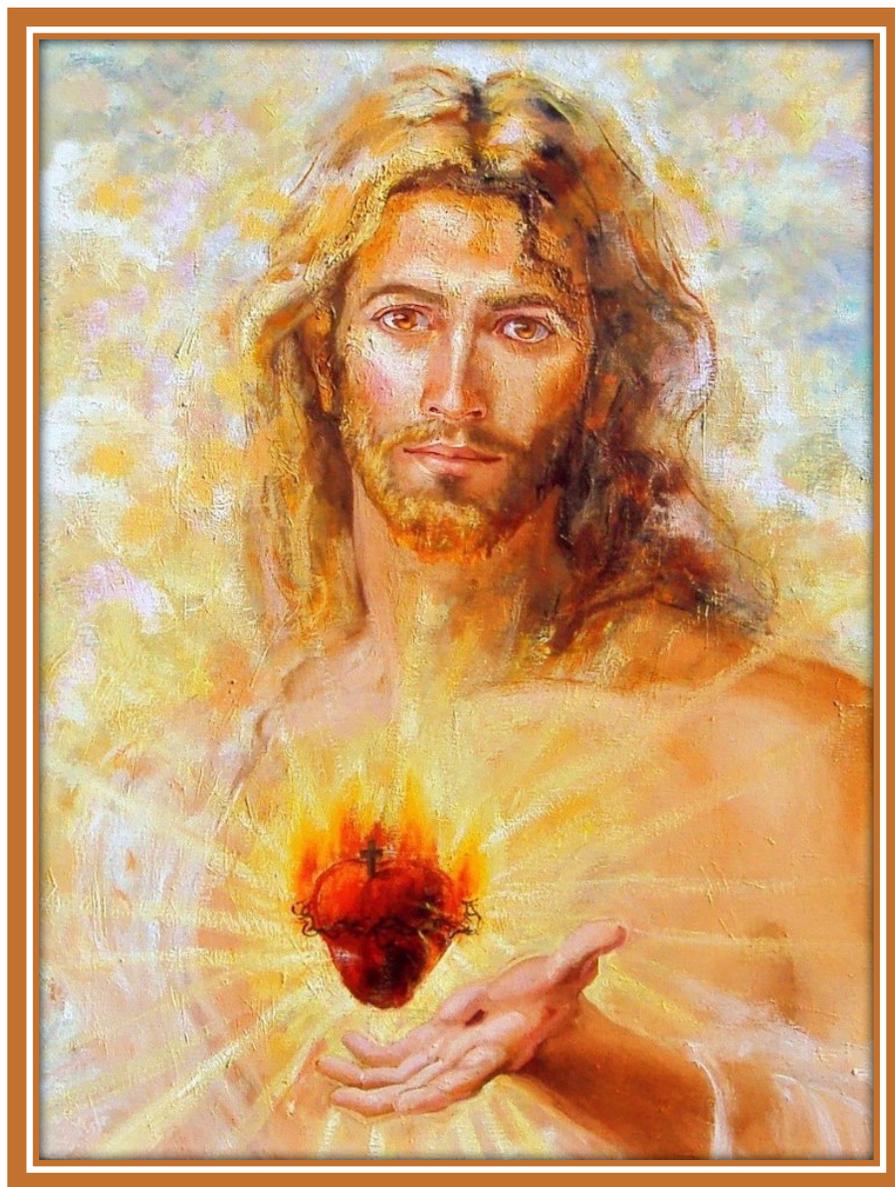


Fifteenth Sunday in Ordinary Time

July 11, Saturday, 4:30 PM Vigil Mass
July 12, Sunday, 8:30 AM, 10:30 AM & 5:00 PM Masses



Sacred Heart of Jesus

Saint Patrick's Church, Victor, NY
Subscribe to our YouTube Channel: St Patrick's Victor NY

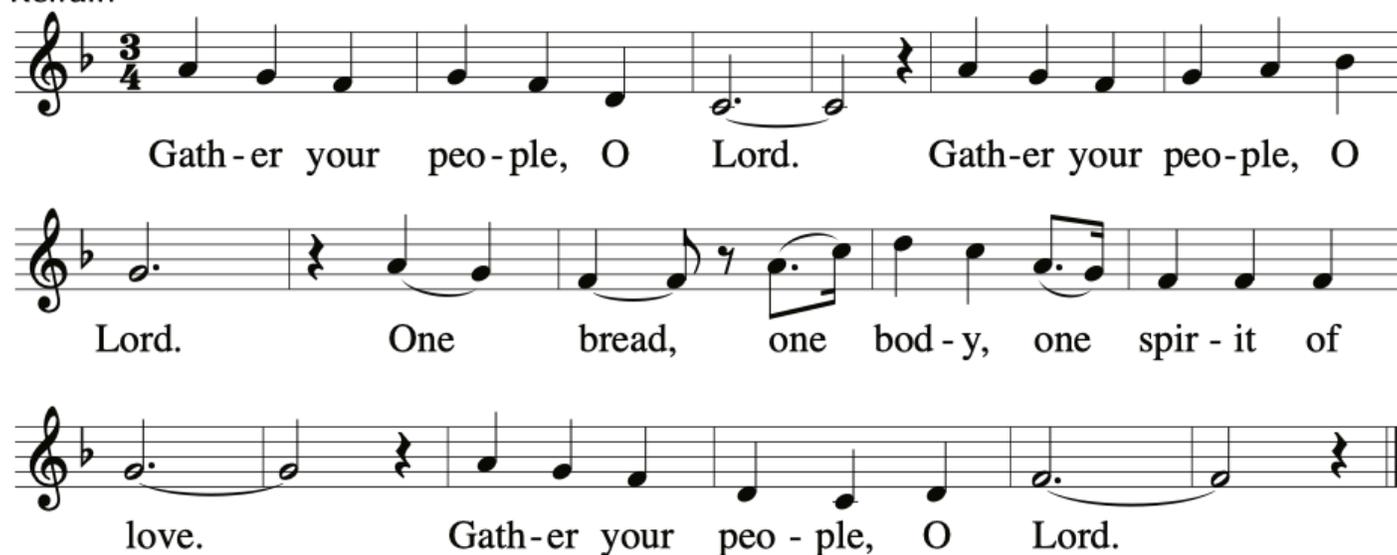
Fifteenth Sunday in Ordinary Time

Prelude | Open My Eyes

Entrance | Gather Your People (Sat 4:30 PM and Sun 8:30 AM)
Lord I Need You (Sun 10:30 AM and 5:00 PM)

Gather Your People

Refrain



Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O
Lord. One bread, one bod-y, one spir-it of
love. Gath-er your peo-ple, O Lord.

Verses



1. Draw us forth to the ta-ble of life:
2. We are parts of the bod-y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa-ters of life;



broth-ers and sis-ters, each of us called to
need-ing each oth-er, each of the gifts the
swords in-to plow-shares. Free us, O Lord, from
wa-ters of mer-cy, wa-ters of hope that

D.C.

walk in your light.
Spir - it pro - vides.
hard - ness of heart.
flow from your side.

Text: 1 Corinthians 12, Isaiah 2:3-4, 11:9; Bob Hurd, b.1950
Tune: Bob Hurd, b.1950; choral arr. by Craig S. Kingsbury, b.1952; acc. by Dominic MacAller, b.1959
© 1991, Bob Hurd. Published by OCP.

Lord I Need You

- | | |
|---|--|
| <p>1. Lord, I come I confess
Bowling here I find my rest
And without You I fall apart
You're the one that guides my heart</p> <p>Chorus:
Lord, I need You
Oh, I need You
Ev'ry hour I need You
My one defense
My righteousness
Oh, God, how I need You.</p> | <p>2. Where sin runs deep
Your grace is more
Where grace is found
is where You are
And where You are
Lord, I am free
Holiness is Christ in me
Where You are
Lord, I am free
Holiness is Christ in me</p> |
|---|--|

Introductory Rites

+ In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

+ The grace of our Lord Jesus Christ, and the love of God...

All: **And with your spirit.**

Gloria | Mass of Renewal

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -

Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men, a - men.

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Collect

Liturgy of the Word

First Reading | Isaiah 55:10-11

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

+ The word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm | Psalm 63:10, 11, 12-13, 14

R. The seed that falls on good ground will yield a fruit-ful har-vest.

Music © 2000, WLP, Hal H. Hopson

1. You have visited the land and watered it;
 greatly have you enriched it.

God's watercourses are filled;
you have prepared the grain.

2. Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield.
3. You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills.
4. The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy.

Second Reading | Romans 8:18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

+ The word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation | Matthew 11:25

Response:



Robert F. Twynham
Music © 1958, 1964, World Library Publications

Verse: The seed is the word of God, Christ is the sower.
All who come to him will have life forever.

Gospel | Matthew 13:1-23 or 13: 1-9

+ The Lord be with you.

All: **And with your spirit.**

+ A reading from the holy Gospel according to Matthew.

All: **Glory to you, O Lord.**

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: “A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.”

The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah’s prophecy is fulfilled in them, which says: You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people,

they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.

“But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

“Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

+ The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,

true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
At the words that follow, up to and including and became man, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Thank you for your generous support of our parish!

Thank you for participating in the celebration of the Holy Mass – daily and weekend – onsite or online via the live stream. It is good to worship together and connect as a community of faith both in person and virtually. Because of financial support during the lockdown, we were able to continue our mission through ongoing Christian Formation, sacramental preparation, planning our parish building and cemetery projects, monitoring of parish finances and continued engagement through our parish website, YouTube channel, Face Book page as well as Zoom conferences. Thank you for making these happen.

Please do continue to join our efforts in advancing our mission through one of the following ways:

- Make your weekly donation online – www.stpatricksvictor.org/donate.
- Drop off your Sunday envelopes in the collection boxes in church or copy room.
- Mail your check to Saint Patrick’s Church 115 Maple Ave. Victor, NY 14564.

Presentation of the Gifts | Open My Eyes (Sat 4:30 PM & Sun 8:30 AM)
Great I Am (Sun 10:30 AM & 5:00 PM)

Open My Eyes

Verses



1. O - pen my eyes, Lord. Help me to see your face.
2. O - pen my ears, Lord. Help me to hear your voice.
3. O - pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



O - pen my eyes, Lord. Help me to see. (To verse 2)
O - pen my ears, Lord. Help me to hear.
O - pen my heart, Lord. Help me to love.
I live with - in you. Rest now in me.

Bridge

And the first shall be last, and our eyes are o - pened,
and we'll hear like nev-er be - fore. And we'll speak in new ways,
and we'll see God's face in plac-es we've nev-er known. **D.C.**

Text: Based on Mark 8:22-25; Jesse Manibusan, b.1958

Tune: Jesse Manibusan, b.1958; acc. by Ed Bolduc, b.1969, choral arr. by Ken Canedo, b.1953

© 1988, 1998, 1999, Jesse Manibusan. Published by OCP.

Great I Am

1. I wanna be close, close to Your side
So Heaven is real and death is a lie
I wanna hear voices of angels above
Singing as one.

Chorus: Hallelujah, holy, holy,
God Almighty, great I Am
Who is worthy
none beside Thee
God Almighty, great I Am

2. I wanna be near, near to Your heart
Loving the world hating the dark
I wanna see dry bones living again
Singing as one.

Bridge:

The mountains shake before You
The demons run and flee
At the mention of Your name,
King of majesty
There is no pow'r in hell
or any who can stand
Before the power and the Presence
of the great I Am
The great I Am (5X)

CCLI Song # 5881491

Jared Anderson

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Eucharistic Prayer

+ The Lord be with you.

All: **And with your spirit.**

+ Lift up your hearts.

All: **We lift them up to the Lord.**

+ Let us give thanks to the Lord our God.

All: **It is right and just.**

Holy, Holy, Holy | Mass of Renewal

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation | Mass of Renewal

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

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Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Amen | Mass of Renewal



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The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.

Lamb of God | Mass of Renewal

Two staves of musical notation in 4/4 time, treble clef, with a key signature of one flat (Bb). The melody is written in a simple, accessible style. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. world, grant us, grant us peace.' The first staff ends with a first and second ending bracket labeled '1, 2'. The second staff begins with a repeat sign and ends with a double bar line and the word 'Final' above it.

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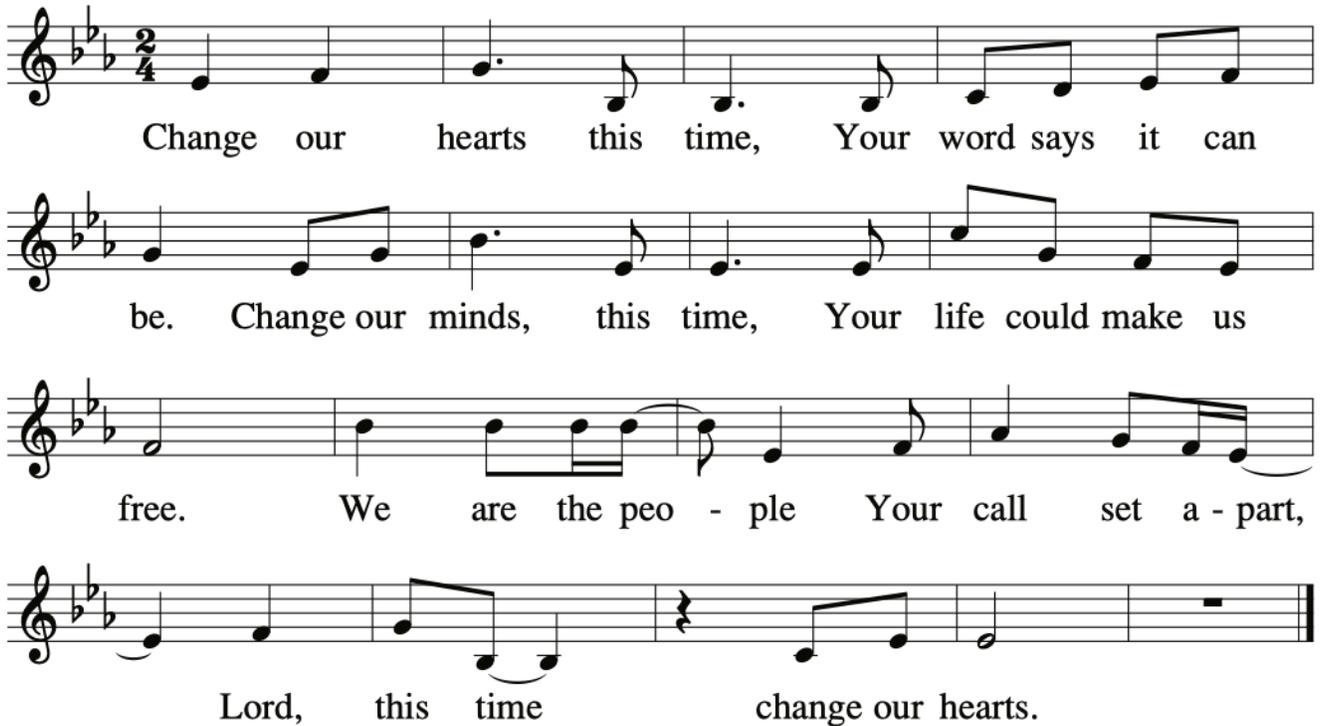
Prayer of Spiritual Communion

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though thou were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Communion | Change Our Hearts (Sat 4:30 PM and Sun 8:30 AM)
What a Beautiful Name (Sun 10:30 AM and 5:00 PM)

Change Our Hearts

Refrain



Change our hearts this time, Your word says it can
be. Change our minds, this time, Your life could make us
free. We are the peo - ple Your call set a - part,
Lord, this time change our hearts.

Verses



1. Brought by your hand to the edge of our dreams.
2. Now as we watch you stretch out your hands,
3. Show us the way that leads to your side,
One foot in par - a - dise, one in the waste.
of - 'fring a - bun - dan - ces, full - ness of joy.
o - ver the moun - tains and sands of the soul.
Drawn by your prom - is - es, still we are
Your milk and hon - ey seem dis - tant, un -
Be for us man - na, wa - ter from

lured by the shadows and the chains we leave behind. But
 real, when we have bread and water in our hands. But
 stone, light which says we never walk alone. And

Text: Rory Cooney, b.1952
 Tune: Rory Cooney, b.1952
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What a Beautiful Name

1. You were the Word at the
 beginning
 One with God the Lord Most High
 Your hidden glory in creation
 Now revealed in You our Christ

Chorus 1:

What a beautiful Name it is
 What a beautiful Name it is
 The Name of Jesus Christ, my King
 What a beautiful Name it is
 Nothing compares to this
 What a beautiful Name it is
 The Name of Jesus

2. You didn't want heaven without us
 So Jesus You brought heaven down
 My sin was great Your love was
 greater
 What could separate us now

Chorus 2:

What a wonderful Name it is
 What a wonderful Name it is
 The Name of Jesus Christ, my King
 What a wonderful Name it is
 Nothing compares to this
 What a wonderful Name it is
 The Name of Jesus
 What a wonderful Name it is
 The Name of Jesus

Bridge:

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again
You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

Chorus 3:

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ, my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

Ending:

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

CCLI Song # 7068424

Ben Fielding | Brooke Ligertwood

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Concluding Rites

+ The Lord be with you.

All: **And with your spirit.**

+ May almighty God bless you, the Father, and the Son and the Holy Spirit.

All: **Amen.**

+ Go forth, the Masses is ended.

All: **Thanks be to God.**

Recessional Hymn | Bring Forth the Kingdom of God (Sat 4:30 PM and Sun 8:30 AM)
Your Grace is Enough (Sun 10:30 AM and 5:00 PM)

Bring Forth the Kingdom of God

Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home-land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Your Grace is Enough

1.
Great is Your faithfulness, O God
You wrestle with the sinner's restless
heart
You lead us by still waters into mercy
And nothing can keep us apart.

Pre-Chorus:
(So) remember Your people
Remember Your children
Remember Your promise, O God

Chorus:
Your grace is enough
Your grace is enough
Your grace is enough for me

2.
Great is Your love and justice,
God of Jacob
You use the weak to lead the strong
You lead us in the song of Your salvation
And all Your people sing along.

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