

# Twenty-seventh Sunday in Ordinary Time

October 3, Saturday, 4:30 PM Vigil Mass

October 4, Sunday, 8:30 AM, 10:30 AM & 5:00 PM Masses



Finally, he sent his son to them,  
thinking, "They will respect my son."

Saint Patrick's Church, Victor, NY

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# Twenty-seventh Sunday in Ordinary Time

Prelude | Christ Be in Your Senses

Entrance | Father, We Thank You, Who Have Planted (Sat 4:30 PM & Sun 8:30 AM)  
Here I Am to Worship (Sun 10:30 AM & 5:00 PM)

## Father, We Thank You, Who Have Planted



1. Fa - ther, we thank you, who have plant - ed  
2. Watch o'er your Church, O Lord, in mer - cy,



Your ho - ly name with - in our hearts.  
Save it from e - vil, guard it still;



Knowl - edge and faith and life im - mor - tal  
Per - fect it in your love, u - nite it,



Je - sus your Son to us im - parts.  
Cleansed and con - formed un - to your will.



Lord, you have made all for your pleas - ure,  
As grain, once scat - tered on the hill - sides,



And giv'n us food for all our days,  
Was in this bro - ken bread made one,

Giv - ing in Christ the bread e - ter - nal;  
So from all lands your Church be gath - ered

Yours is the pow'r, yours be the praise.  
In - to your king - dom by your Son.

Text: From the *Didache*, c.110; tr. by F. Bland Tucker, 1895–1984, alt., © 1940, The Church Pension Fund  
Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561

## Here I Am to Worship

1. Light of the world  
You stepped down into darkness  
Opened my eyes let me see  
Beauty that made  
This heart adore You  
Hope of a life spent with You

### Chorus

- So here I am to worship  
Here I am to bow down  
Here I am to say that You're my God  
And You're altogether lovely  
Altogether worthy  
Altogether wonderful to me
2. King of all days  
Oh so highly exalted  
Glorious in heaven above  
Humbly You came  
To the earth You created  
All for love's sake became poor

# Introductory Rites

+ In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

+ The grace of our Lord Jesus Christ, and the love of God...

All: **And with your spirit.**

## Penitential Rite (Kyrie, eleison or similar strophes)

+ Lord, have mercy.

All: **Lord, have mercy.**

+ Christ, have mercy.

All: **Christ, have mercy.**

+ Lord, have mercy.

All: **Lord, have mercy.**

## Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Collect

## Liturgy of the Word

First Reading | Isaiah 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

+ The word of the Lord.

All: **Thanks be to God.**

## Responsorial Psalm | Psalm 80: 9, 12, 13-14, 15-16, 19-20

### **Response: The vineyard of the Lord is the house of Israel.**

1. A vine from Egypt you transplanted;  
you drove away the nations and planted it.  
It put forth its foliage to the Sea,  
its shoots as far as the River.
2. Why have you broken down its walls,  
so that every passer-by plucks its fruit,  
The boar from the forest lays it waste,  
and the beasts of the field feed upon it?
3. Once again, O LORD of hosts,  
look down from heaven, and see;  
take care of this vine,  
and protect what your right hand has planted  
the son of man whom you yourself made strong.
4. Then we will no more withdraw from you;  
give us new life, and we will call upon your name.  
O LORD, God of hosts, restore us;  
if your face shine upon us, then we shall be saved.

## Second Reading | Philippians 2:1-11

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what

you have learned and received and heard and seen in me. Then the God of peace will be with you.

+ The word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation | Acts 16:14b

**Response: Alleluia, Alleluia, Alleluia**

Verse: I have chosen you from the world, says the Lord,  
to go and bear fruit that will remain.

Gospel | Matthew 21:33-43

+ The Lord be with you.

All: **And with your spirit.**

+ A reading from the holy Gospel according to Matthew.

All: **Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his

vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected  
has become the cornerstone;  
by the Lord has this been done,  
and it is wonderful in our eyes?*

Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

+ The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

## Homily

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Faithful

# Liturgy of the Eucharist

Thank you for your generous support of our parish!

Thank you for participating in the celebration of the Holy Mass – daily and weekend – onsite or online via the live stream. It is good to worship together and connect as a community of faith both in person and virtually. Because of financial support during the pandemic, we were able to continue our mission through ongoing Christian Formation, sacramental preparation, planning our parish building and cemetery projects, monitoring of parish finances and continued engagement through our parish website, YouTube channel, Face Book page as well as Zoom conferences. Thank you for making these happen.

Please do continue to join our efforts in advancing our mission through one of the following ways:

- Make your weekly donation online – [www.stpatricksvictor.org/donate](http://www.stpatricksvictor.org/donate)
- Drop off your Sunday envelopes in the collection boxes in church or the copy room.
- Mail your check to Saint Patrick’s Church 115 Maple Ave. Victor, NY 14564

## Presentation of the Gifts | Christ Be in Your Senses

### Christ Be in Your Senses



1. Christ be in your sens - es, marked with sa - cred sign.  
2. Christ be in your vi - sion, guard you day and night;  
3. Christ be in your breath - ing, con - stant - ly im - part



In the In - car - na - tion flesh be - came di - vine.  
Keep your feet from stum - bling, shine God's ho - ly light.  
Grace to ev - 'ry move - ment, peace with - in your heart.



Christ be in your hear - ing, tune you to re - joice;  
Christ be in your speak - ing, train your ev - 'ry word.  
Christ be in your sens - es, marked with sa - cred sign.



In each shout or whis - per, hear God's call - ing voice.  
In your dai - ly wit - ness let God's truth be heard.  
In the Spir - it's pres - ence, flesh be - comes di - vine.

Text: Mary Louise Bringle, b.1953  
Tune: APPALACHIAN FALL, 11 11 11 11; William P. Rowan, b.1951  
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## Eucharistic Prayer

+ The Lord be with you.

All: **And with your spirit.**

+ Lift up your hearts.

All: **We lift them up to the Lord.**

+ Let us give thanks to the Lord our God.

All: **It is right and just.**

## Holy, Holy, Holy | Mass of Renewal

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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## Memorial Acclamation | Mass of Renewal

Save us, Sav-ior of the world, for by your Cross and Res - ur -  
rec - tion you have set us free, you have set us free.

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## Amen | Mass of Renewal

A - men, a - men, a - men.

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## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours now and forever.

## Lamb of God | Mass of Renewal



The image shows two staves of musical notation in 4/4 time, with a key signature of one flat (B-flat). The first staff contains the melody for the first line of the prayer, with a first and second ending bracketed over the final two measures. The second staff contains the melody for the second line, ending with a double bar line and the word 'Final' above it.

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

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## Prayer of Spiritual Communion

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though thou were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Communion | Behold the Lamb (Sat 4:30 PM & Sun 8:30 AM)  
The Table (Sun 10:30 AM & 5:00 PM)

Behold the Lamb

Verses



1. Those who were in the dark are thank - ful for the  
2. Peace - ful now, those whose hearts are blessed with un - der -  
3. Gen - tle one, Child of God, join with us at this  
4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are  
stand - ing Of the wheat, of the wine u -  
ta - ble. Bless our lives; nour - ish all who  
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.  
nit - ed with God's word and the love we share.  
hung - er for this feast; shel - ter them with peace.  
still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

## The Table

1. I will feast at the table of the Lord  
I will feast at the table of the Lord  
I won't hunger anymore at His table

### Chorus

Come all you weary come and find  
His yoke is easy His burden is light  
He is able He will restore  
At the table of the Lord (At the table of the Lord)

2. There is peace at the table of the Lord  
There is peace at the table of the Lord  
I won't worry anymore at His table
3. There is healing at the table of the Lord  
There is healing at the table of the Lord  
Oh and I won't suffer anymore at His table

### Bridge

I know He has a place for me  
Oh what joy will fill my heart  
With the saints around the mercy seat of God

4. I'm invited to the table of the Lord  
I'm invited to the table of the Lord  
He says come just as you are to His table

# Concluding Rites

+ The Lord be with you.

All: **And with your spirit.**

+ May almighty God bless you, the Father, and the Son and the Holy Spirit.

All: **Amen.**

+ Go forth, the Masses is ended.

All: **Thanks be to God.**

Recessional Hymn | Bring Forth the Kingdom (Sat 4:30 pm & Sun 8:30 AM)  
All the People Said Amen (Sun 10:30 AM and 5:00 PM)

## Bring Forth the Kingdom

Verses



1. You are salt for the earth, O peo - ple:  
2. You are a light on the hill, O peo - ple:  
3. You are a seed of the Word, O peo - ple:  
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of  
Light for the Cit - y of God! Shine so ho - ly and  
Bring forth the King-dom of God! Seeds of mer - cy and  
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!  
bright, O peo - ple: Shine for the King-dom of God!  
seeds of jus - tice, Grow in the King-dom of God!  
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the

King-dom of peace; Bring forth the King-dom of jus - tice,  
 Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950  
 Tune: Marty Haugen, b.1950  
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## All the People Said Amen

1. You are not alone if you are lonely  
 When you feel afraid you're not the only  
 We are all the same in need of mercy  
 To be forgiven and be free  
 It's all you got to lean on  
 But thank God it's all you need

### Chorus

- And all the people said amen whoa  
 And all the people said amen  
 Give thanks to the Lord for His love never ends  
 And all the people said amen
2. If you're rich or poor well it don't matter  
 Weak or strong you know love is what we're after  
 We're all broken but we're all in this together  
 God knows we stumble and fall  
 And He so loved the world  
 He sent His son to save us all