

# Second Sunday of Lent

February 27, Saturday, 4:30 PM Mass

February 28, Sunday, 8:30, 10:30 AM, and 5:00 PM Masses



“This is my beloved Son. Listen to him.”

Saint Patrick’s Church, Victor, NY

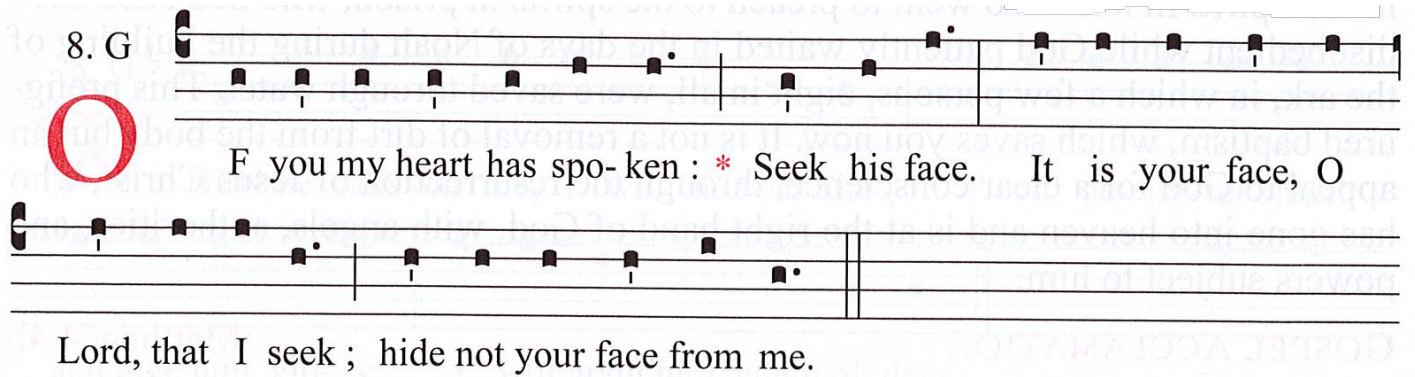
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# Second Sunday of Lent

Prelude

Entrance Antiphon |

8. G



**O** F you my heart has spo- ken : \* Seek his face. It is your face, O

Lord, that I seek ; hide not your face from me.

## Introductory Rites

+ In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

+ The grace of our Lord Jesus Christ, and the love of God...

All: **And with your spirit.**

Penitential Rite (Kyrie, eleison or similar strophes)

+ Lord, have mercy.

All: **Lord, have mercy.**

+ Christ, have mercy.

All: **Christ, have mercy.**

+ Lord, have mercy.

All: **Lord, have mercy.**

Collect

# Liturgy of the Word

First Reading | Genesis 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”

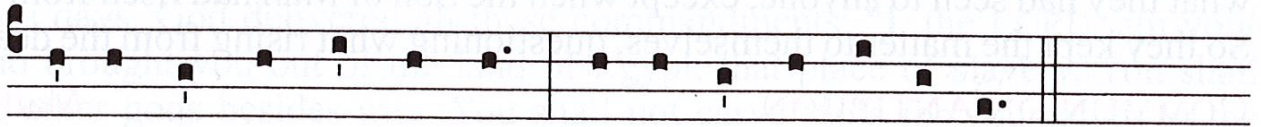
+ The word of the Lord.

All: **Thanks be to God.**

## Responsorial Psalm | Psalm 116:10, 15, 16-17, 18-19

Rx. 4. a

I



will walk be- fore the Lord, in the land of the liv- ing.

1. I believed, even when I said,  
“I am greatly afflicted.”  
Precious in the eyes of the LORD  
is the death of his faithful ones.
2. O LORD, I am your servant;  
I am your servant, the son of your handmaid;  
you have loosed my bonds.  
To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.
3. My vows to the LORD I will pay  
in the presence of all his people,  
In the courts of the house of the LORD,  
in your midst, O Jerusalem.

## Second Reading | Romans 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

+ The word of the Lord.

All: **Thanks be to God.**

### Gospel Acclamation | Cf. Matthew 17:5

1. a



**P** Raise to you, Lord Je- sus Christ, King of end-less glo- ry!

Verse: From the shining cloud the Father's voice is heard:  
This is my beloved Son, listen to him.

### Gospel | Mark 9:2-10

+ The Lord be with you.

All: **And with your spirit.**

+ A reading from the holy Gospel according to Mark

All: **Glory to you, O Lord.**

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my



beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

+ The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

## Homily

### Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Faithful

# Liturgy of the Eucharist

Thank you for your generous support of our parish!

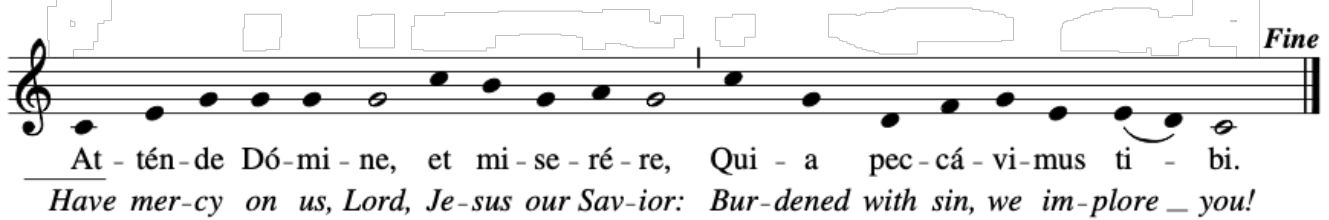
Thank you for participating in the celebration of the Holy Mass – daily and weekend – onsite or online via the live stream. It is good to worship together and connect as a community of faith both in person and virtually. Because of financial support during the pandemic, we were able to continue our mission through ongoing Christian Formation, sacramental preparation, planning our parish building and cemetery projects, monitoring of parish finances and continued engagement through our parish website, YouTube channel, Face Book page as well as Zoom conferences. Thank you for making these happen.

Please do continue to join our efforts in advancing our mission through one of the following ways:

- Make your weekly donation online – [www.stpatricksvictor.org/donate](http://www.stpatricksvictor.org/donate)
- Drop off your Sunday envelopes in the collection boxes in church or the copy room.
- Mail your check to Saint Patrick's Church 115 Maple Ave. Victor, NY 14564

## Presentation of the Gifts | Attende Domine / Lord, Have Mercy on Us

**REFRAIN**



## VERSES



Text: 11 11 11 with refrain; Latin, 10th cent.; tr. by Melvin Farrell, SS, 1930–1986, © 1977, OCP. All rights reserved.

Music: ATTENDE DOMINE; Chant, Mode V; *Paris Processionale*, 1824; guitar acc. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

# Eucharistic Prayer

+ The Lord be with you.

**All: And with your spirit.**

+ Lift up your hearts.

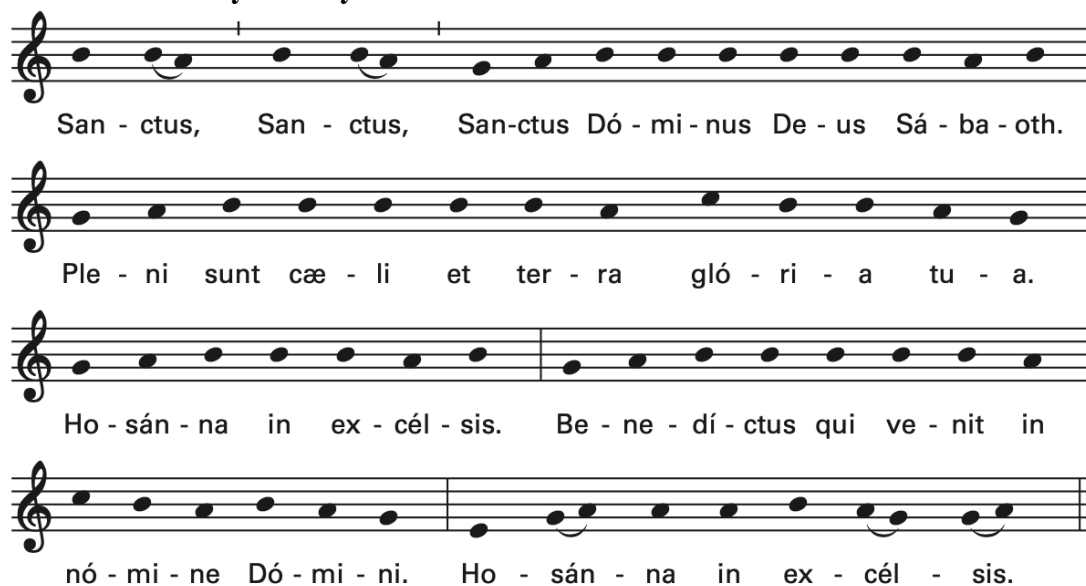
**All: We lift them up to the Lord.**

+ Let us give thanks to the Lord our God.

**All: It is right and just.**



## Sanctus, Sanctus (Holy, Holy) | Chant Mass



Music from the Chants of *The Roman Missal* © 2010, ICEL. All rights reserved. Used with permission.

The Priest, with hands extended, says:

**You, therefore, almighty Father,  
we bless through Jesus Christ your Son,  
who comes in your name.  
He himself is the Word that brings salvation,  
the hand you extend to sinners,  
the way by which your peace is offered to us.  
When we ourselves had turned away from you  
on account of our sins,  
you brought us back to be reconciled, O Lord,  
so that, converted at last to you,  
we might love one another  
through your Son,  
whom for our sake you handed over to death.**

**Celebrant alone**

He joins his hands and, holding them extended over the offerings, says:

**And now, celebrating the reconciliation  
Christ has brought us,  
we entreat you:  
sanctify these gifts by the outpouring of your Spirit,**

**Celebrant  
with concelebrants**

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

**that they may become the Body and ✠ Blood of your Son,  
whose command we fulfill when we celebrate these mysteries.**

He joins his hands.

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**For when about to give his life to set us free,  
as he reclined at supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he himself took bread into his hands,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

**In a similar way, on that same evening,**

He takes the chalice and, holding it slightly raised above the altar, continues:

**he took the chalice of blessing in his hands,  
confessing your mercy,  
and gave the chalice to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he says:

**The mystery of faith.**

Celebrant alone

And the people continue, acclaiming:

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

Then the Priest, with hands extended, says:

**Celebrating, therefore, the memorial  
of the Death and Resurrection of your Son,  
who left us this pledge of his love,  
we offer you what you have bestowed on us,  
the Sacrifice of perfect reconciliation.**

**Celebrant  
with concelebrants**

**Holy Father, we humbly beseech you  
to accept us also, together with your Son,  
and in this saving banquet  
graciously to endow us with his very Spirit,  
who takes away everything  
that estranges us from one another.**

**May he make your Church a sign of unity  
and an instrument of your peace among all people  
and may he keep us in communion  
with **N.** our Pope and **N.** our Bishop\*  
and all the Bishops  
and your entire people.**

**Celebrant or  
one concelebrant**

**Just as you have gathered us now  
at the table of your Son,  
so also bring us together,  
with the glorious Virgin Mary, Mother of God,  
with your blessed Apostles and all the Saints,  
with our brothers and sisters  
and those of every race and tongue  
who have died in your friendship.  
Bring us to share with them the unending banquet of unity  
in a new heaven and a new earth,  
where the fullness of your peace will shine forth**

**Celebrant or  
one  
concelebrant**

He joins his hands.

**in Christ Jesus our Lord.**

He takes the chalice and the paten with the host and, raising both, he says:

**Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.**

**Celebrant alone  
or with  
concelebrants**

**The people acclaim:**

**Amen.**

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours now and forever.

## Prayer before Communion

Grant, I beg of You, that I may receive not only the Sacrament of the Body and Blood of our Lord, but also its full grace and power. Give me the grace, most merciful God, to receive the Body of your only Son, our Lord Jesus Christ, born of the Virgin Mary, in such a manner that I may deserve to be intimately united with His mystical Body and to be numbered among His members. Most loving Father, grant that I may behold for all eternity face to face Your beloved Son, whom now, on my pilgrimage, I am about to receive under the sacramental veil, who lives and reigns with You, in the unity of the Holy Spirit, God, world without end. Amen.

## Agnus Dei (Lamb of God) | Chant Mass

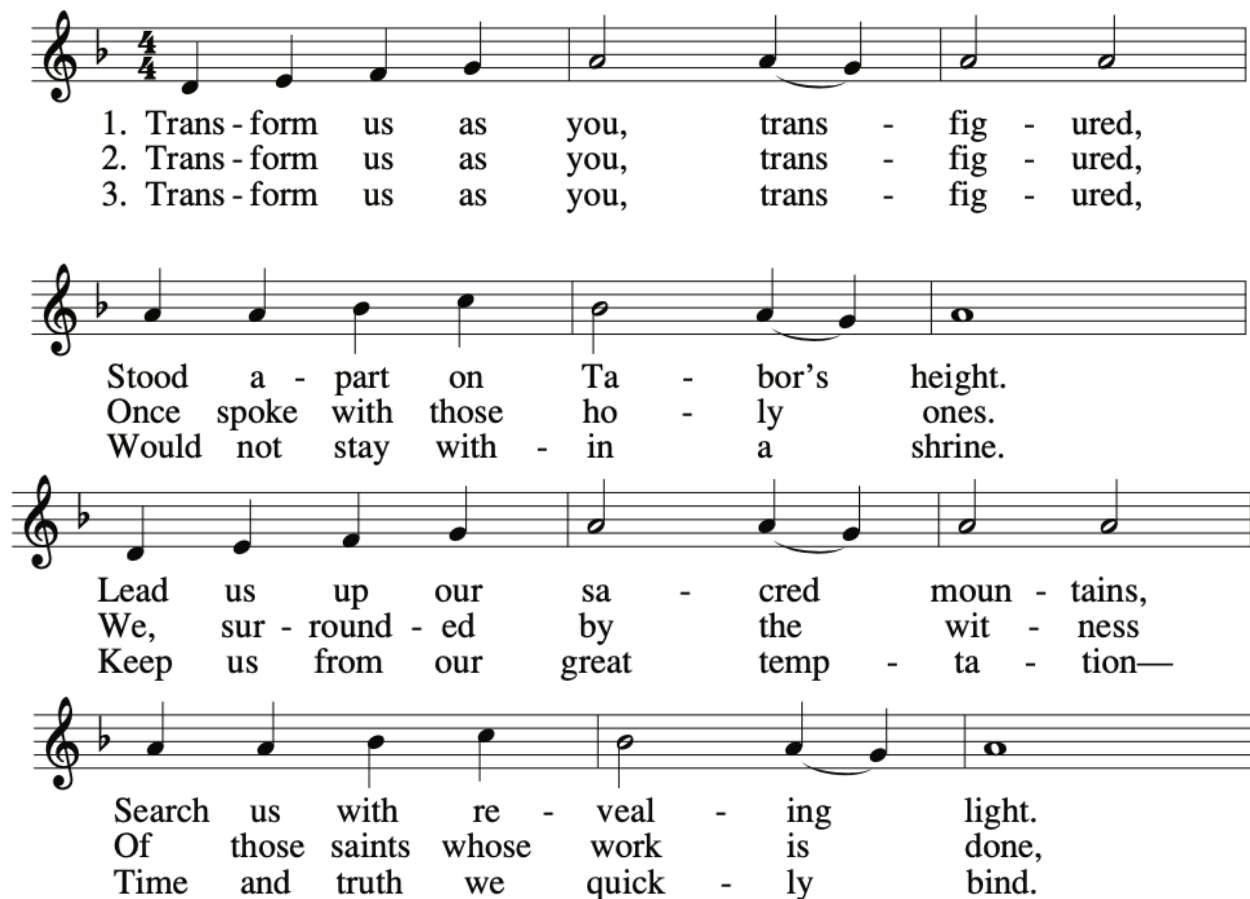


A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi - se -  
 ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
 mun-di: mi - se - ré - re no - bis. A-gnus De - i,  
 qui tol - lis pec - cá - ta mun-di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

## Communion | Transform Us He Loves Us

### Transform Us



1. Trans - form us as you, trans - fig - ured,  
 2. Trans - form us as you, trans - fig - ured,  
 3. Trans - form us as you, trans - fig - ured,  
 Stood a - part on Ta - bor's height.  
 Once spoke with those ho - ly ones.  
 Would not stay with - in a shrine.  
 Lead us up our sa - cred moun - tains,  
 We, sur - round - ed by the wit - ness  
 Keep us from our great temp - ta - tion—  
 Search us with re - veal - ing light.  
 Of those saints whose work is done,  
 Time and truth we quick - ly bind.

Lift us from where we have fallen,  
 Live in this world as your Body,  
 Lead us down those daily paths

Full of questions, filled with fright.  
 Chosen daughters, chosen sons.  
 Where our love is not confined.

Text: Sylvia Dunstan, 1955–1993, © 1993, GIA Publications, Inc.  
 Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. by Richard Proulx, 1937–2010

## How He Loves

Verse: He is jealous for me loves like a hurricane  
 I am a tree bending beneath  
 The weight of His wind and mercy  
 When all of a sudden I am unaware of  
 These afflictions eclipsed by glory  
 I realize just how beautiful You are  
 And how great Your affections are for me

## Chorus:

Oh, how \_ He loves us so; Oh, how He loves \_ us. How He loves us \_

\_ so; \_ Oh, how He loves us \_ so. Oh, how He

loves \_ us; How He \_ loves us \_ so. \_



# Concluding Rites

+ The Lord be with you.

All: **And with your spirit.**

+ May almighty God bless you, the Father, and the Son and the Holy Spirit.

All: **Amen.**

+ Go forth, the Masses is ended.

All: **Thanks be to God.**

## Recessional Hymn | Ave Regina Caelorum

A - ve Re - gí - na cae - ló - rum, A - ve Dó - mi - na

An - ge - ló - rum. Sal - va ra - dix, sal - ve por - ta,

Ex qua mun - do lux est or - ta: Gau - de Vir - go

glo - ri - ó - sa, Su - per o - mnes spe - ci - ó - sa:

Va - le o val - de de - có - ra,

Et pro no - bis Chri - stum e - xó - ra.

Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

Hail, O Queen of heaven.  
Hail, O Lady of angels.  
Hail, root. Hail, gate.  
From whom of the world, the light has risen.

Rejoice, O glorious Virgin.  
Beautiful above all.  
Fare well, O most graceful.  
And pray for us to Christ.

The author of this Marian Hymn is unknown. It appears in manuscripts from the 12<sup>th</sup> century.

In 1569, Pope Pius V assigned it use for Compline (Night Prayer)  
from February 2 (Feast of the Presentation of Jesus) until Holy Wednesday.