

Twenty-sixth Sunday in Ordinary Time

September 25, Saturday, 4:30 PM Mass

September 26, Sunday, 8:30 AM, 10:30 AM, and 5:00 PM Masses



“There is no one who performs a mighty deed in my name
who can at the same time speak ill of me.
For whoever is not against us is for us.”

Saint Patrick’s Church, Victor, NY

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Twenty-sixth Sunday in Ordinary Time

Entrance | Holy, Holy, Holy! Lord God Almighty



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth and sky and sea.



Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783–1826, alt.
Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823–1876

Introductory Rites

+ In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

+ The grace of our Lord Jesus Christ, and the love of God...

All: **And with your spirit.**

Penitential Rite (Kyrie, eleison or similar strophes)

+ Lord, have mercy.

All: **Lord, have mercy.**

+ Christ, have mercy.

All: **Christ, have mercy.**

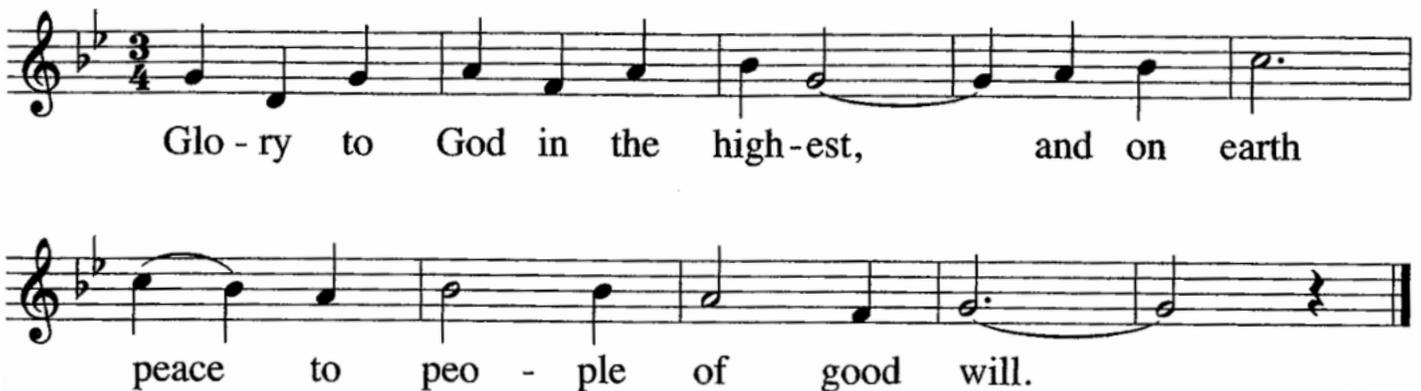
+ Lord, have mercy.

All: **Lord, have mercy.**

Gloria | Mass of Creation

Marty Haugen

Refrain



Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

The image shows two staves of musical notation in 3/4 time, key of B-flat major. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Verses:

1) We praise you, we bless you, we adore you,
we glorify you, we give you thanks for you great glory,
Lord God, heavenly King, O God, almighty Father.

2) Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

3) For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. Amen.

Collect

Liturgy of the Word

First Reading | Numbers 11:25-29

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

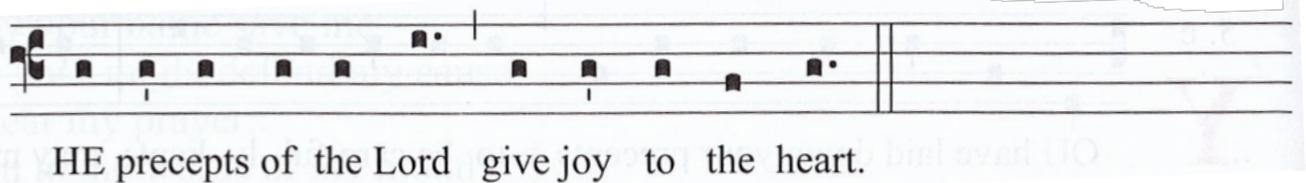
+ The word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm | 19:8, 10, 12-13, 14

Rx 4. E

T



- 1) The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple.

- 2) The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

- 3) Though your servant is careful of them,
very diligent in keeping them,
Yet who can detect failings?
Cleanse me from my unknown faults!

- 4) From wanton sin especially, restrain your servant;
let it not rule over me.
Then shall I be blameless and innocent
of serious sin.

Second Reading | James 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have

than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

+ The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
(At the words that follow, up to and including and became man, all bow.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

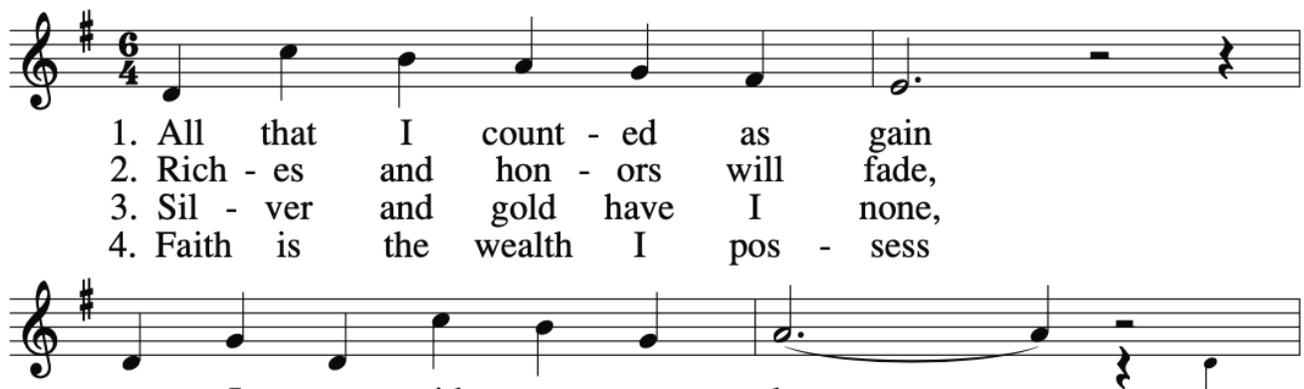
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Liturgy of the Eucharist

Presentation of the Gifts | The Love of the Lord



1. All that I count - ed as gain
2. Rich - es and hon - ors will fade,
3. Sil - ver and gold have I none,
4. Faith is the wealth I pos - sess

now I con - sid - er as loss,
earth - ly de - light dis - ap - pear,
no land to count as my home, yet
Find - ing its source in my God:

emp - ty and worth - less to me in the
 fade like the grass of the field in the
 wealth be - yond meas - ure I own in the
 faith in the prom - ise of Christ is my

light of the love of the Lord.
 light of the love of the Lord.
 light of the love of the Lord.
 life and my love of the Lord.

What more could bring us hope than to know the pow'r of his

life? What more could bring us peace than to

share in his suf-f'ring and death? What more could be our

share in his suf-f'ring and death? What more could be our

fi - nal wish than to live in the love of the Lord?

Text: Philippians 3:8-14; Michael Joncas, b.1951
 Tune: Michael Joncas, b.1951
 © 1988, GIA Publications, Inc.

Eucharistic Prayer

+ The Lord be with you.

All: **And with your spirit.**

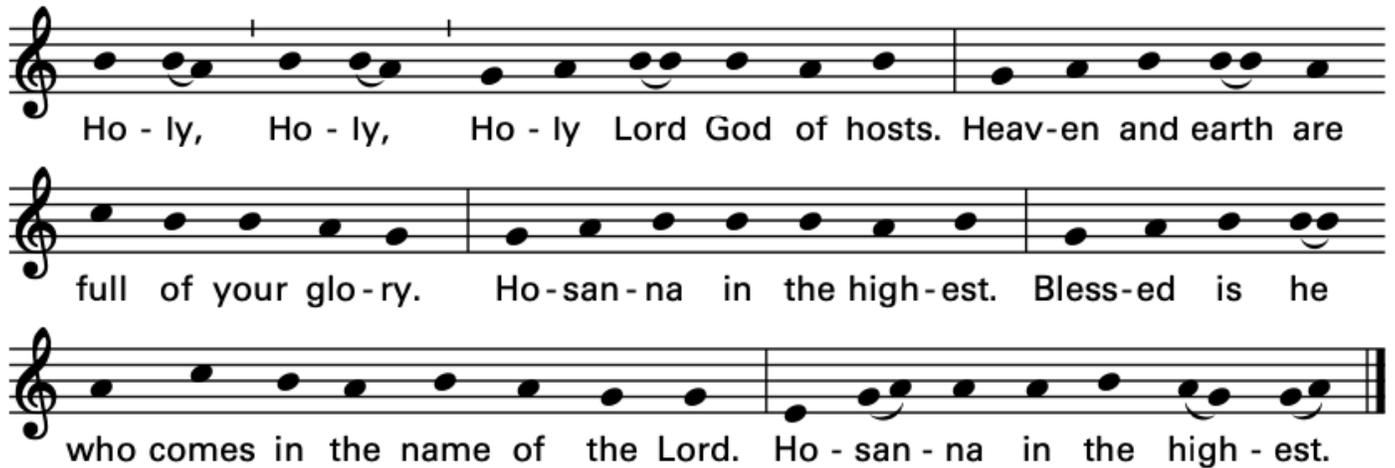
+ Lift up your hearts.

All: **We lift them up to the Lord.**

+ Let us give thanks to the Lord our God.

All: **It is right and just.**

Holy, Holy, Holy | Chant Mass



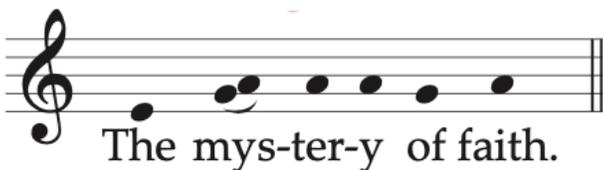
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Text and music from the Chants of *The Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

Memorial Acclamation | Chant Mass

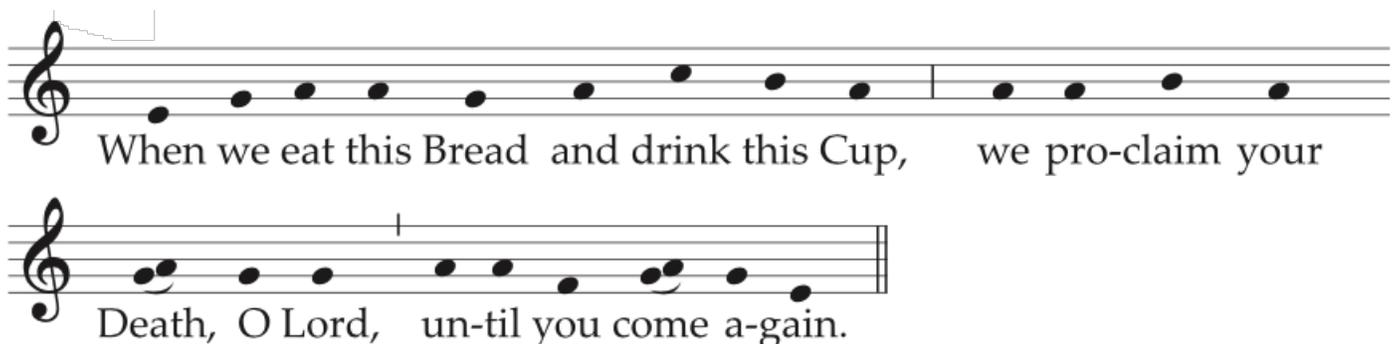
The Priest shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:



The mys-ter-y of faith.

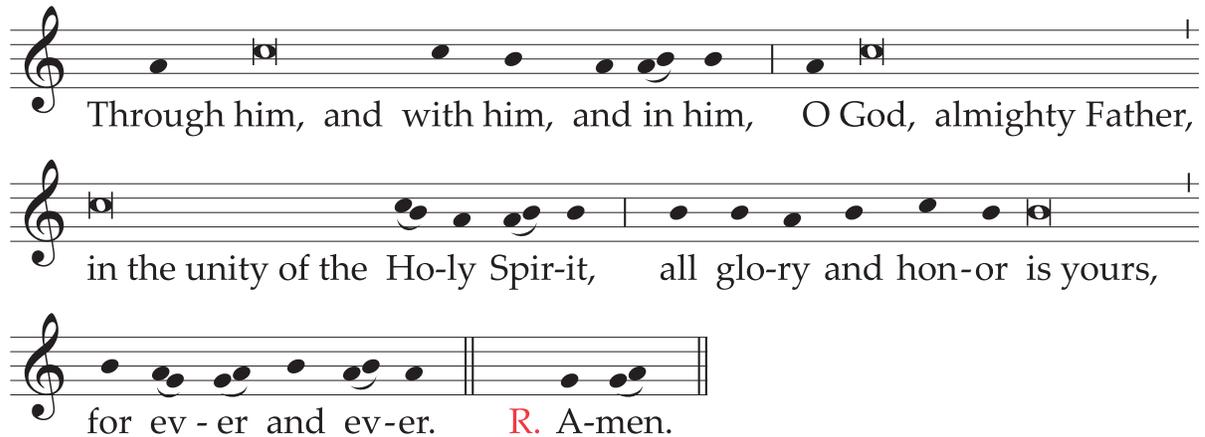
And the people continue, acclaiming:



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

Doxology | Chant Mass

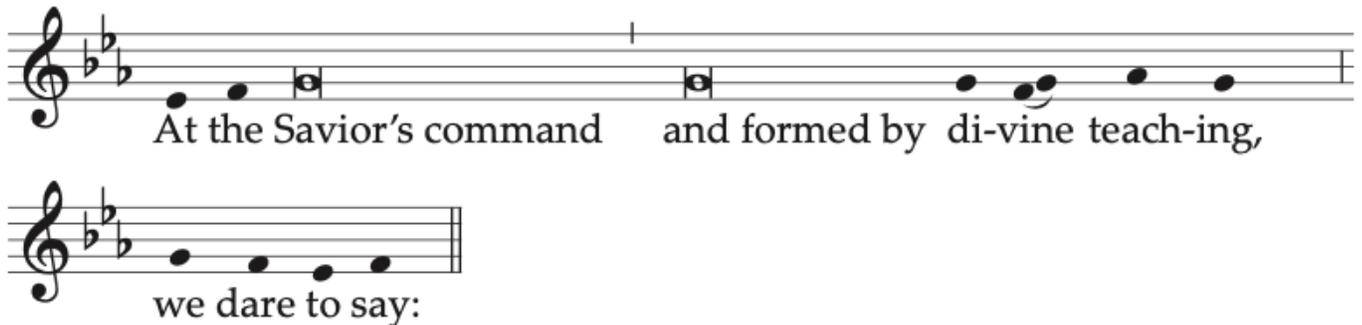
114. He takes the chalice and the paten with the host and, raising both, he says:



Through him, and with him, and in him, O God, almighty Father,
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,
for ev - er and ev-er. **R.** A-men.

The Lord's Prayer

After the chalice and paten have been set down, the Priest, with hands joined, says:



At the Savior's command and formed by di-vine teach-ing,
we dare to say:

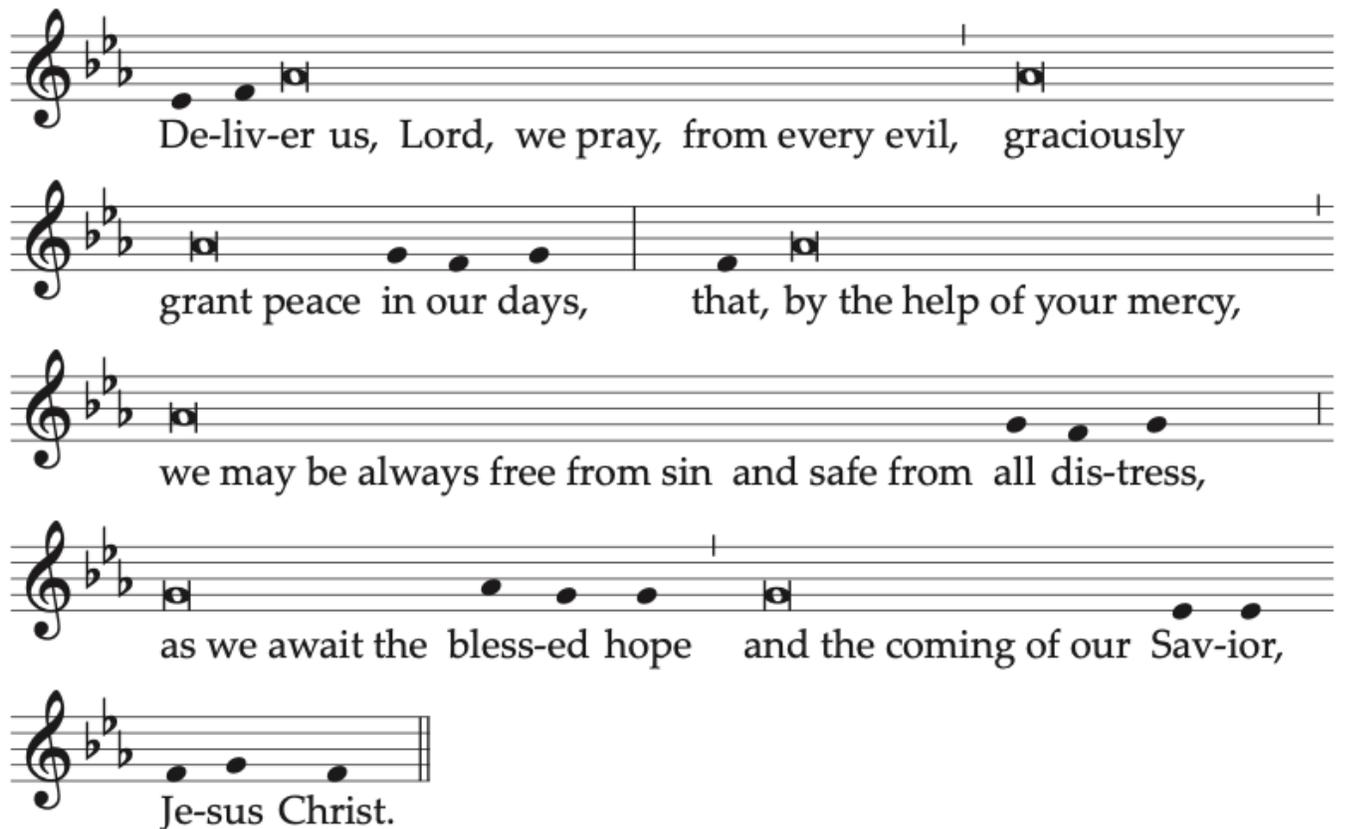
**At the Savior's command
and formed by divine teaching,
we dare to say:**

He extends his hands and, together with the people, continues:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy
king-dom come, thy will be done on earth as it is in heav-en.
Give us this day our dai-ly bread, and for-give us our
tres-pass-es, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

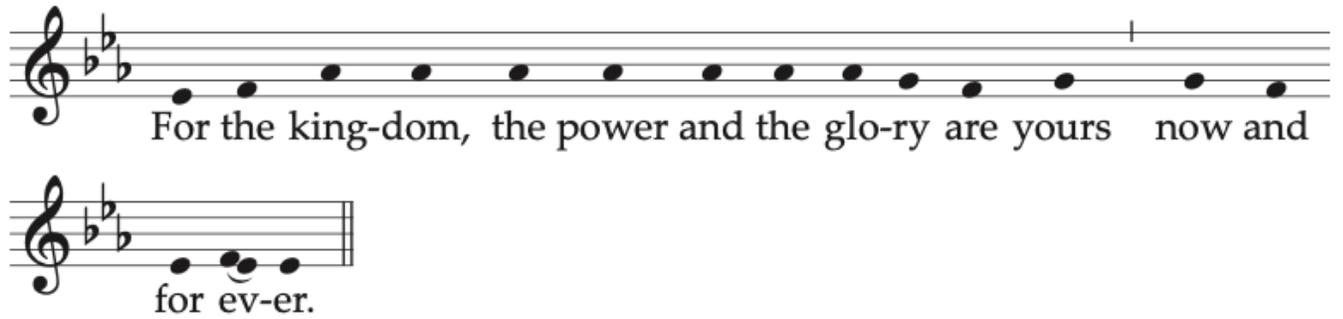
With hands extended, the Priest alone continues, saying:



De-liv-er us, Lord, we pray, from every evil, graciously
grant peace in our days, that, by the help of your mercy,
we may be always free from sin and safe from all dis-tress,
as we await the bless-ed hope and the coming of our Sav-ior,
Je-sus Christ.

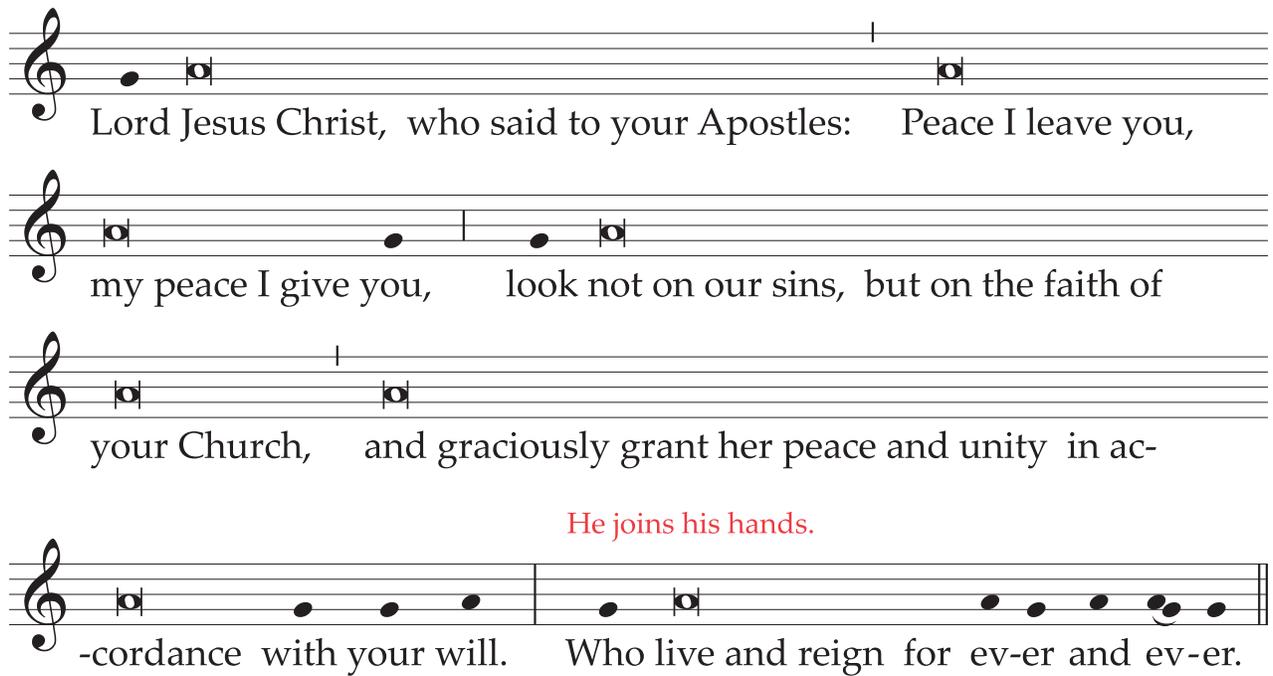
He joins his hands.

The people conclude the prayer, acclaiming:



For the king-dom, the power and the glo-ry are yours now and
for ev-er.

Then the Priest, with hands extended, says aloud:



Lord Jesus Christ, who said to your Apostles: Peace I leave you,
my peace I give you, look not on our sins, but on the faith of
your Church, and graciously grant her peace and unity in ac-
-cordance with your will. Who live and reign for ev-er and ev-er.

The people reply:



A-men.

Lamb of God | Chant Mass



Lamb of God, you take a - way the sins of the world, have mer - cy on us.



Lamb of God, you take a - way the sins of the world, grant us peace.

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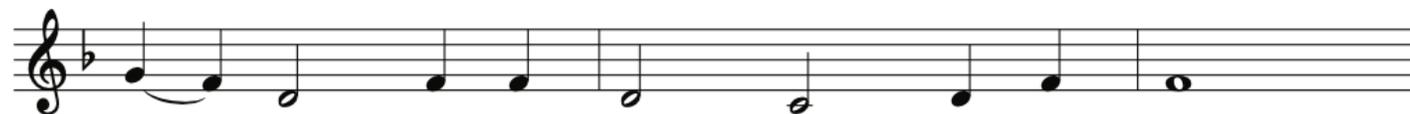
Communion Hymn | Healing River of the Spirit



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well-spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



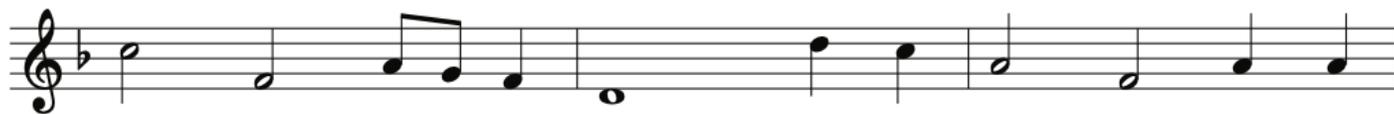
wounds that liv - ing brings. Plunge our pain, our sin, our
flows to bring re - lease, As we gain our selves, our
chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.
sens - es, May our lives re - flect your peace.
con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has
Grate - ful for the flood that heals us, May your
Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your
 Church en - act your grace. As we meet both friend and
 wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.
 stran - ger, May we see our Sav - ior's face.
 geth - er, Flow - ing home - ward to our Source.

Text: Ruth Duck, b.1947, © 1996, The Pilgrim Press
 Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927

Verses



1. Break	now the bread	of Christ's sac - ri - fice;	Giv - ing
2. Seek	not the food	that will pass a - way;	Set your
3. Love	as the One	who, in love for you,	Gave him -
4. Take	in the light	that will nev - er dim,	Taste the
5. Dwell	in the One	who now dwells in you;	Make your
6. Drink	of this cup	and de - clare his death;	Eat this



thanks, hun - gry ones, gath - er round.	Eat, all of you, and be
hearts on the food that en - dures.	Come, learn the true and the
self for the life of the world.	Come to the One who is
life that is strong - er than death.	Live in the One who will
home in the life - giv - ing Word.	Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn;	Trust his re - turn and, with



sat - is - fied;	In Christ's pres - ence the loaves will a - bound.
liv - ing Way,	That the full - ness of life may be yours.
food for you,	That your hun - ger and thirst be no more.
come and then	Raise you up at the last with the blest.
One of God,	And be - lieve in the truth you have heard.
ev - 'ry breath,	Praise the One in whom you are re - born.

D.C.

Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; Spanish by Jaime Cortez, b.1963
 Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950
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Concluding Rites

+ The Lord be with you.

All: **And with your spirit.**

+ May almighty God bless you, the Father, and the Son and the Holy Spirit.

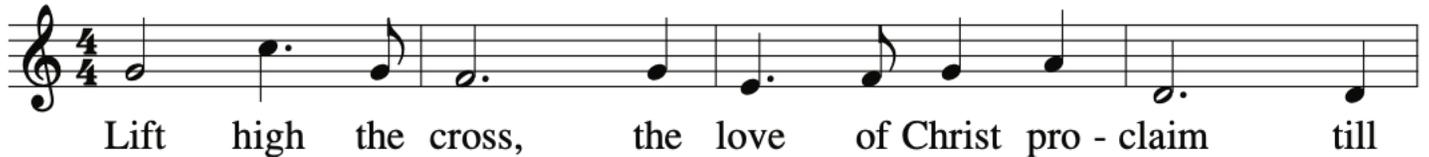
All: **Amen.**

+ Go forth, the Masses is ended.

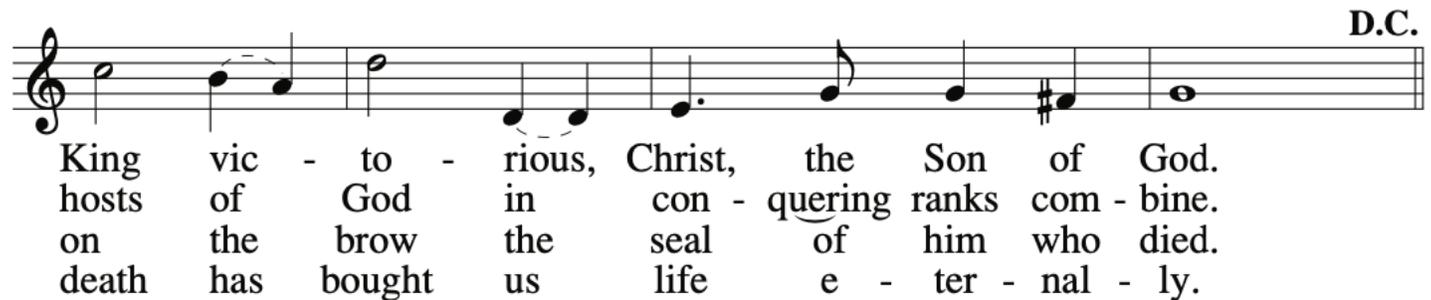
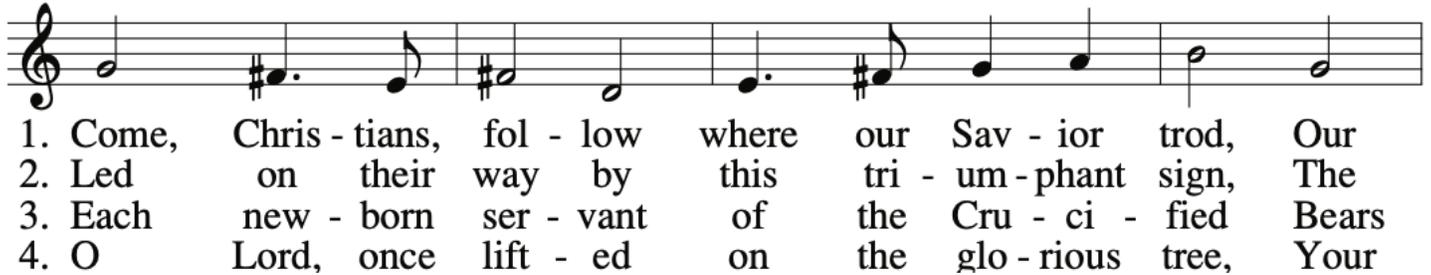
All: **Thanks be to God.**

Closing Hymn | Lift High the Cross

Refrain



Verses



D.C.